

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

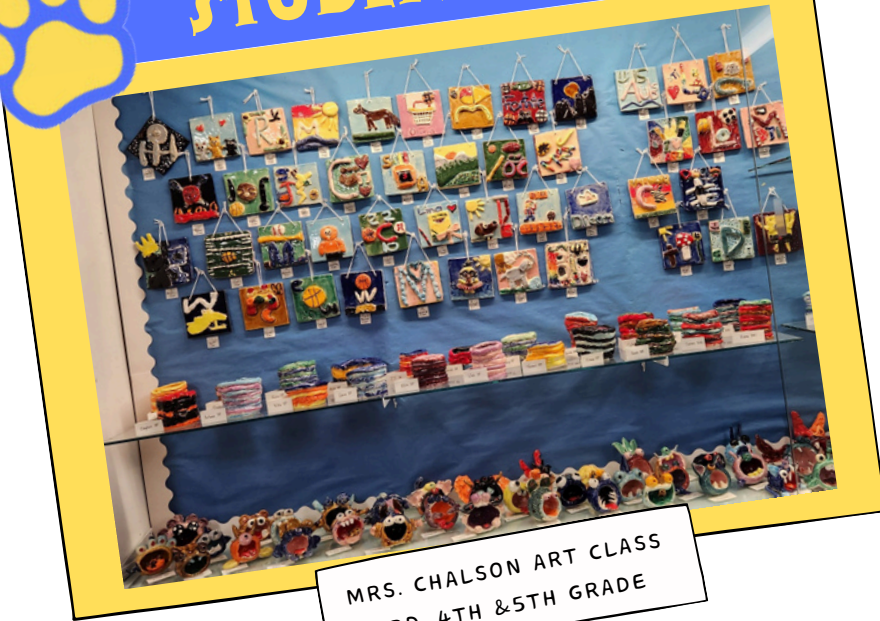
TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

April 3, 2025

STUDENT WORK



CURRICULUM NIGHT

JOIN US FOR NBCS CURRICULUM NIGHT ON TUESDAY, APRIL 10TH AT 6:00-7:30PM. WE WILL BE INCORPORATING THE THEME OF UNLOCKING THE ADVENTURE OF LEARNING. FAMILIES WILL BE INVITED TO PARTICIPATE IN SOME FUN GAMES THAT HELP REINFORCE THE LEARNING OF THE SCHOOL DAY. THERE WILL BE ASSISTANCE WITH SCHOOLLOGY. WE WILL HAVE A VARIOUS GUEST READERS SHARING THEIR FAVORITE BOOKS. NBCS IS ALSO ACTIVELY ENGAGING BOTH TEACHERS AND COMMUNITY MEMBERS IN A COLLABORATIVE EFFORT TO REFINE OUR MISSION AND VISION, THERE WILL BE AN OPPORTUNITY TO GAIN PARENT FEEDBACK ON OUR SCHOOL. THE PTA SCHOLASTIC BOOK FAIR WILL BE HAPPENING THAT EVENING AS WELL.

BEST BOBCAT AWARD

THE NEW BOSTON CENTRAL SCHOOL BOARD IS PLEASED TO ANNOUNCE ITS ANNUAL BEST BOBCAT AWARD. THIS AWARD IS DESIGNED TO HONOR AN EXEMPLARY NBCS STAFF MEMBER (PAST OR PRESENT) OR NEW BOSTON COMMUNITY MEMBER FOR THEIR OUTSTANDING COMMITMENT TO MAKE NEW BOSTON CENTRAL SCHOOL "A SPECIAL PLACE TO LEARN AND GROW". NOMINATIONS WILL BE ACCEPTED STARTING APRIL 1-MAY 12, 2025. A PANEL COMPRISED OF THE NBCS SCHOOL BOARD WILL REVIEW THE NOMINATIONS AND DECIDE UPON THE FINAL RECIPIENT.

ALREADY THOUGHT OF A BEST BOBCAT YOU WOULD LIKE TO NOMINATE? YOU CAN EASILY FILL OUT A NOMINATION FORM BY GOING ON-LINE TO THE NEW BOSTON CENTRAL SCHOOL WEBSITE AT WWW.NBCS.K12.NH.US AND SIMPLY CLICK ON BEST BOBCAT LINK IN THE LEFT-HAND COLUMN UNDER RESOURCES. NOMINATION FORMS CAN BE MAILED TO: SCHOOL BOARD BOBCAT AWARD 15 CENTRAL SCHOOL ROAD NEW BOSTON, NH 03070 OR EMAIL TO NBCSBOARD@SAU19.ORG

Kindergarten and First Grade REGISTRATION

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN!

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE. WE ARE HOLDING AN INFORMATION SESSION FOR READINESS AND 1ST GRADE ON APRIL 10TH AT 6 PM, AND HOLDING SCREENINGS IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



**REGISTER
NOW!**

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.

PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2025-2026 SCHOOLYEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION [KAREN.WHITE@SAU19.ORG](mailto:karen.white@sau19.org)

SAVE THE DATE

- 4/3 6TH GRADE NATURE'S CLASSROOM PARENT MEETING
5:30 PM (LIBRARY)
- 4/7- BOOK FAIR
- 4/11
- 4/8 CURRICULUM NIGHT 6PM
- 4/10 INCOMING READINESS AND 1ST GRADE PARENT INFORMATION
NIGHT 6 PM
- 4/28- SPRING VACATION
- 5/2
- 5/6- 6TH GRADE NATURE'S CLASSROOM
- 5/9
- 5/16 6TH GRADE DARE GRADUATION
- 5/22 COMMUNITY MEETING
- 5/26 NO SCHOOL - MEMORIAL DAY



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

APRIL LUNCH
[MENU](#)



WHIPPLE FREE LIBRARY

HUNTING FOR SOMETHING FUN TO DO ON APRIL 12TH?

WELL, WE'VE GOT A SUGGESTION FOR YOU: STOP BY THE WHIPPLE FREE LIBRARY'S ANNUAL ACTION TO BID ON SOME REALLY EXCITING ITEMS! THE FUN BEGINS AT 6 PM WITH A TREASURE TROVE, A RAFFLE, A SILENT AUCTION, AND A PREVIEW OF THE ITEMS FOR THE LIVE AUCTION THAT BEGINS AT 7. THIS YEAR'S DELIGHTS INCLUDE A HOT AIR BALLOON RIDE, SKI AREA TICKETS, HIGHLAND GAME TICKETS, CAPITOL CENTER FOR THE ARTS MEMBERSHIP, IT SERVICES, JEWELRY, CONCORD BEEF & SEAFOOD GIFT CERTIFICATES, PEI RENTAL, GHOST TRAIN QUILT, MESSAGES, TAKE AND BAKE DINNERS, AND MUCH MORE.



CAN'T MAKE IT TO THE LIVE AUCTION? STOP BY OUR [ONLINE AUCTION](#)

YEARBOOK CLUB

AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE,

YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. (PLEASE KEEP YOUR MESSAGES BRIEF DUE TO LIMITED SPACE.)

SUBMIT [HERE](#) BY APRIL 18TH.



TO PURCHASE YEARBOOKS USE THE QR CODE PROVIDED AND SEE ATTACHED FLYER FOR MORE INFORMATION

FROM THE SCHOOL NURSE

NATURES CLASSROOM (6TH GRADE ONLY) -

IF YOUR CHILD WILL REQUIRE ANY DAILY MEDICATION (THIS INCLUDES DAILY ALLERGY MEDICATION NEEDED IN THE SPRING), PLEASE FILL OUT THE MEDICATION LIST COMPLETELY AND HAVE THE PAPER SIGNED BY THE PROVIDER. ALTERNATIVELY, YOU MAY CALL THE PROVIDER'S OFFICE AND REQUEST THEY FAX THE CHILD'S MEDICATION LIST TO INCLUDE NAME, DOSE, TIME, REASON, AND ANY SPECIAL INSTRUCTIONS. THE PROVIDER'S MEDICATION ORDER CAN BE FAXED DIRECTLY TO THE SCHOOL, ATTN SCHOOL NURSE, AT 603-487-2215. MANY PROVIDERS CHOOSE TO USE THEIR OWN FORM.

IF YOU HAVE ANY QUESTIONS/CONCERNS PLEASE CONTACT THE SCHOOL NURSE, MS. CHRISTEN AT 603-487-2211 X5733 OR VIA E-MAIL: CHRISTEN.DUDAS@SAU19.ORG

NEW BOSTON RECREATION

- THE EASTER BUNNY WILL BE IN TOWN ON SATURDAY, APRIL 12TH FOR THE EASTER EGG GRAB AND BONNET CONTEST!

WE START AT 10:45AM ON THE TOWN COMMON. PARKING AROUND THE COMMON FILLS QUICKLY SO PLEASE CONSIDER PARKING AT THE SCHOOL AND WALKING OVER.

MORE INFORMATION CAN BE FOUND [HERE](#).

- THE DETERMINED MARTIAL ARTS STUDIO "CHARACTER DEVELOPMENT CLINIC" COMBINES MARTIAL ARTS LESSONS WITH DISCUSSION. WE WILL BE FOCUSING ON SELF-CONTROL, RESPECT, CONFIDENCE AND BALANCE. THE PROGRAM IS OPEN TO ALL STUDENTS AGED 6-12 FOR \$20. IT IS A 3-DAY CLINIC, APRIL 14TH-16TH, FROM 2:30-3:05PM EACH DAY IN THE NBCS GYM. A GRADUATION CEREMONY WILL BE HELD AT DETERMINED MARTIAL ARTS STUDIO AT THE END OF THE WEEK FOR THOSE WHO CAN ATTEND
- ONLINE REGISTRATION IS OPEN FOR SUMMER LEGO CAMP (AUG 18-22) AND CHESS WIZARDS CAMP (AUG 25TH-29TH).

UPCOMING SAVE THE DATES

RECREATION DEPARTMENT'S 50TH ANNIVERSARY EVENTS: SLIDE SHOW AND ROUNDTABLE DISCUSSION ON JUNE 4TH AT 6:30PM.

FAMILY FUN DAY ON JUNE 7TH FROM 1-4PM

FOR MORE PROGRAM/EVENT INFORMATION, GO TO WWW.NEWBOSTONNH.GOV/RECREATION



BOOK FAIR

THE SCHOLASTIC BOOK FAIR IS BACK!

HERE'S WHAT YOU NEED TO KNOW ABOUT OUR UPCOMING FAIR:

- EVERY DOLLAR YOU SPEND WILL BENEFIT OUR SCHOOL DIRECTLY.
- YOU CAN SIGN UP FOR BOOK FAIR EWALLET, A CONVENIENT DIGITAL PAYMENT ACCOUNT, SO YOUR CHILD CAN SHOP THE FAIR CASH-FREE. GRANDPARENTS, FRIENDS, AND OTHERS CAN CONTRIBUTE TO THE EWALLET TO HELP BUILD YOUR HOME LIBRARY. SIGN UP NOW ON THE BOOK FAIR HOMEPAGE!
- WE ARE LOOKING FOR VOLUNTEERS TO PROCESS SALES AT THE BOOK FAIR, PLEASE SIGN UP BELOW IF YOU ARE ABLE!

SAVE THESE DATES AND VIEW OUR SCHOOL'S FAIR SITE:

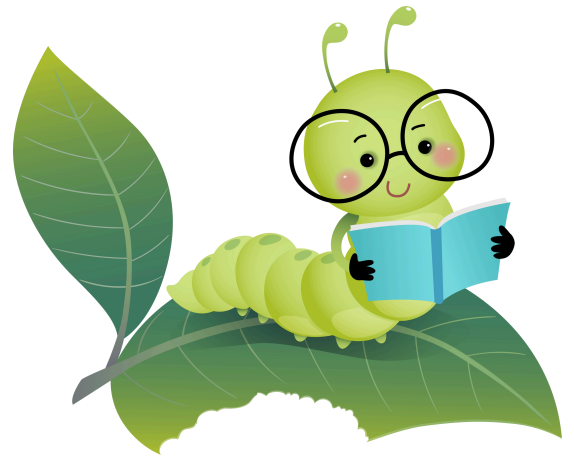
FAIR DATES: APRIL 7TH - APRIL 11TH

BOOK FAIR [HOMEPAGE](#)

EWALLET [INFORMATION AND SIGN UP](#)

VOLUNTEER [SIGN UP](#)

WE CAN'T WAIT TO SEE YOUR CHILD AT THE FAIR!



PTA

THE NEXT PTA MEETING WILL BE HELD APRIL 16TH AT 7PM. DURING THIS MEETING WE WILL BE VOTING IN NEXT YEARS BOARD MEMBERS. WE HOPE TO SEE YOU THERE!

MEETING

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE. NBCSPTA@GMAIL.COM

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT. YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND **CHOOSE 0 FOR THE MAIN OFFICE**. PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECEIVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****